Attorney Docket: 678-335 (P8515

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

Joung-Kyou Park et al.

**EXAMINER:** 

Nguyen, F. N.

**SERIAL NO.:** 

09/447.080

**GROUP ART UNIT: 2674** 

FILED:

November 22, 1999

**DATED:** March 18, 2002

FOR:

DEVICE AND METHOD FOR RECOGNIZING CHARACTERS INPUT THROUGH A TOUCH

**SCREEN** 

RECEIVED

**Assistant Commissioner for Patents** Washington, D.C. 20231

MAR 2 9 2002

**Technology Center 2600** 

## AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

	For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTA	AL CLAIMS	6		0	x 18=	\$0	x 18 =	\$0
II.	PENDENT CLAIMS	3		0	x84 =	\$0	x 84=	\$0
Pres Mul	[] First entation of tiple Dep. Claim				130		+ 260	\$0

<sup>\*</sup> If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner or Patents, Washington, D.C. 20231 on March 18, 2002.

Dated: March 18, 2002

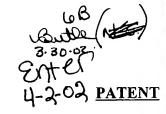
hn F. Gallagher III

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed

-								
	[]	Please charge Deposit Account No. <u>04-1121</u> in the amount of \$ Two (2) copies of this sheet are enclosed.						
	[]	A check in the amount of \$ i	s enclosed.					
The second secon	[X]	Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.						
	333 Uni	WORTH & BARRESE, LLP B Earle Ovington Blvd. ondale, NY 11553 6) 228-8484	Respectfully submitted,  Paul J. Farrell Reg No. 33,494 Attorney for Applicant(s)					
	PJF	F/JFG:cm						





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CHARACTERS INPUT THROUGH A TOUCH SCREEN

Commissioner for Patents Washington, D.C. 20231

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**AMENDMENT** 

**Technology Center 2600** 

Sir:

In complete and timely response to the Examiner's communication dated

December 17, 2001, please amend the application as follows:

<u>IN THE CLAIMS</u>

Please accept amended Claims 1 and 3 as follows:

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail, postpaid in an envelope, addressed to: Commissioner for Patents, Washington, D C. 20231.

Dated: March 18, 2002

John F. Gallagher III

Clear out